



National Field Archery Society 3D Championships 2017

27th & 28th May 2017

Osmaston Park, Mill Lane, Ashbourne DE6 3AR

by kind permission of Sir Peter Walker of Okeover Estate

IMPORTANT: Shoot Guardians and Archers please ALL note course allocation for this year's competition:

A) CL,HT,UL B) LB,BH,FS,PV C) AFB,BB,XB

ENTRY FEES - Adults £30.00, U16s/U12s £5.00. Half price if shooting one day only.

PAYMENT WITH ENTRY PLEASE. (online entries at : www.nfas.net)

NFAS No: Current membership number: **ONLY THOSE WITH CURRENT NFAS MEMBERSHIP may go onto the course.**

Title: Enter Mr, Mrs, Miss.

Name: Enter **first name** (not just initial) which will appear on score card. First name helps administration.

Surname: Enter your **last name/surname**.

Club: The club entered will be your club for the duration of the shoot. Please note that GNAS, EFAA, BBA, BLBS etc are not valid clubs.

Class: AFB, BB, BH, CL, FS, HT, LB, UL, XB, PV.

Status: M= Gent, F=Lady, W= Walker, U16 Boy*= Junior Boy, U16 Girl*=Junior Girl, U12 Boy*= Cub Boy, U12 Girl*=Cub Girl. *= **PLEASE STATE AGE OF JUNIORS/CUBS.**

Juniors / Cubs MUST BE ACCOMPANIED BY A PARENT/SHOOT GUARDIAN. Please make this clear on the entry form. Only one Junior/cub per parent/shoot guardian.
WALKERS MUST BE ANNOUNCED and entered ON THE ENTRY FORM & provide details of the archer that they will be accompanying

Year: To be eligible, please enter year in which a previous National Champs (Annuals or 3Ds) has been shot *OR* provide proof of attendance at THREE shoots shot in the style intended on entering the 3D Championships. (Score cards signed by the shoot organizer AND from three different clubs/shoots and not your own club)
A Statement of Attendance is not acceptable.

Day: If shooting ONE DAY ONLY please enter SAT or SUN.

Fee: Enter shooting fee in this column.

Patches: Put a tick in this column if you would like one Champs patch - two ticks if you want two! Add £2.50per patch.

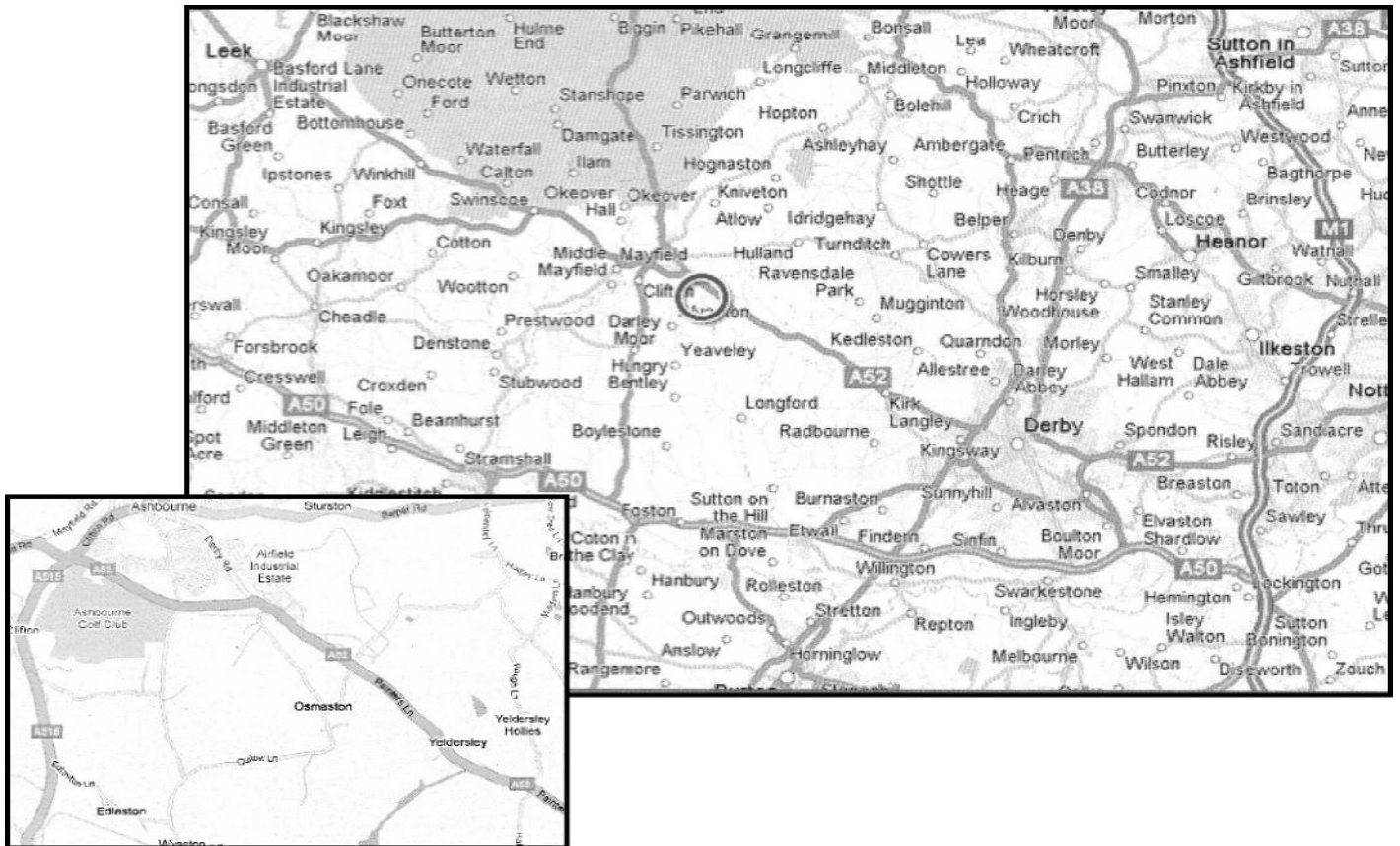
PLEASE ENSURE YOUR ENTRY IS CORRECT - Admin cannot be held responsible for your errors.

CLOSING DATE - Friday,12th May 2017.(or earlier if fully booked)

CANCELLATIONS - For cancellations after this date/ queries please ring 07875 955010 or email lynne_nfas3d@yahoo.com **NO REFUNDS AFTER Friday 12th May 2017**

CHEQUES/POSTAL ORDERS payable to "NFAS".

*Admin will try to accommodate requests for shooting with a partner but cannot guarantee this except on medical grounds. Where different styles mean that partners would normally shoot different courses and both partners still wish to shoot together, you should indicate which partner intends to shoot non-competitively (that is on a different course from other archers in his/her bow class). Any request to shoot with another archer/helper on medical grounds requires suitable medical evidence to be provided a minimum two weeks prior to the event. **Any archer who submits a list of demands about who they will/will not shoot with (children, named individuals etc) may find that their application is not accepted.***



Registration: 8.00am to 9.00m SHARP both days

It would be greatly appreciated if you would collect and return cards as promptly as possible as there is a lot of work to be done both before and after the shoot.

DIRECTIONS: Please see maps above.

IMPORTANT: It is *your* responsibility to ensure that all U16/U12 archers are with a shoot guardian on their allocated course. When booking in please state the name of the guardian who is to shoot with the U16/U12 archer.

Only one U16/U12 archer per target/per guardian.

JUNIORS/CUBS: A Junior /Cub who has a birthday on the Saturday will be classed as being in the higher age group for the duration of the competition. A Junior/ Cub who has a birthday on the Sunday will remain in the lower age group.

CATERING: Food on all courses and camping field.

TOURIST INFORMATION: Ashbourne Tourist Information centre: Ashbourne Town Council, Town Hall, Ashbourne, Derbyshire, DE6 1ES
Telephone: 01335 343666
www.visitpeakdistrict.com

For trade enquiries please contact the Field Officer, Larry Hood, tel 07490 132325 or email field@nfas.net

CAMPING/PARKING: Follow NFAS signs. There will be a charge of £4 per tent, £7 per caravan/ motorhome per night, collected by the NFAS. Please do NOT send to admin with your entry form.

Please **DO NOT** arrive before 12 noon on Friday as Trade Stands and logistics need access. Please depart no later than 12 noon on Monday

FACILITIES: Water on site. Portable toilet blocks will be available as always. Please use your designated toilets they will be signed 'Ladies' or 'Gents'.

PLEASE leave the courses/site free of litter .No rubbish is to be left on site. If the bins/skips are - full you brought it you take it away!

Please make sure that all BBQ's and fires are OFF the ground in order to prevent undue damage to the field. Also when disposing of ashes/ BBQ's in the skip please make sure that they are cold / or properly extinguished in order to prevent setting fire to the Skip.

Dogs are permitted, but must be kept on a **fixed lead of no more than 3 meters in length** and under control **AT ALL TIMES** including the camping /admin field.

Fouling to be removed by the owners. You **MUST** inform Admin on your entry if you intend to take your dog/s on the courses – archers and dog walkers must be accounted for at all times. Dogs found unattended in vehicles will be reported to the RSPCA.

Smoking in the woodland is NOT permitted, with the exception of the catering stops, this also includes the E Cigarettes. Cigarettes **MUST** be extinguished in the sand buckets provided, **NOT** on the ground.

