

NFAS 3D Championships

25th and 26th May 2019

Thoresby Park, Newark

by kind permission of **The Stonebridge Trust**



The 3D Champs entry form is available early this year. Please ensure that you have **renewed your membership** prior to submitting your entry. Your entry will not be processed until we can confirm that your membership has renewed for 2019/20. Our advice is to renew your membership first and then, once in receipt of your new membership card, submit your champs entry.

You can enter and pay online at: nfas.net/champs

Postal entries must include payment; cheques to be made payable to **NFAS**

CLOSING DATE: Friday 3rd May 2019 (or earlier if fully booked). No refunds after: **3rd May 2019**.

CANCELLATIONS – contact Lynne Harrison, 3D Champs Admin. 3dchamps@nfas.net or **07875 955010**

IMPORTANT: Shoot guardians and archers please note the course allocation for this year's competition:

Course A: AFB, PV **Course B:** HT, LB **Course X:** BH, UL, XB **Course Y:** BB, CL, FS, TB

TERRAIN RATING: We have rated the terrain scale all courses as **2** (1 = flat, 5 = very steep)

VENUE: Thoresby Park, Netherfield Lane, Newark NG22 9WH



PLEASE ENSURE YOUR ENTRY IS CORRECT - Admin cannot be held responsible for your errors.

Fees

Entry Fees: Adults: £30, U16s/U12s: £5. Half price if only shooting one day.
Patches: £2.50 each.
Camping: £6 per pitch (tent/caravan/motorhome) per night.

- NFAS No.:** Membership number for 2019/20
ONLY THOSE WITH CURRENT NFAS MEMBERSHIP may go onto the course.
- Title:** Mr, Mrs or Miss.
- First name:** Enter **first name** (not just initial) which will appear on score card. First name helps administration.
- Surname:** Enter your **last name/surname**.
- Club:** The club entered will be for the duration of the shoot. EFAA, BBA, BLBS etc are not valid clubs.
- Class:** AFB, BB, BH, CL, FS, HT, LB, PV, TB, UL or XB
- Status:** M = Gent, F = Lady, W = Walker
U16B* = Junior Boy, U16G* = Junior Girl, U12B* = Cub Boy, U12G* = Cub Girl
* PLEASE STATE AGE OF JUNIORS/CUBS.
- Juniors/Cubs MUST BE ACCOMPANIED BY A PARENT/SHOOT GUARDIAN. Please make this clear on the entry form. Only one Junior/Cub per parent/shoot guardian.
A Junior/Cub who has a birthday on the Saturday will be classed as being in the higher age group for the duration of the competition. A Junior/ Cub who has a birthday on the Sunday will remain in the lower age group.
- WALKERS must be included on the entry form; please provide details of the archer that they will be accompanying.
- Days:** Enter BOTH or if shooting ONE DAY ONLY please enter SAT or SUN.
- Year/Cards:** To be eligible, please enter the year in which a previous National Champs or 3D Champs has been shot. Alternatively, please provide three score cards (signed by the shoot organiser) from three different shoots (not different clubs) in the shooting style you intend to shoot at this Championships. Score cards must not be from your own club. A 'Statement of Attendance' is not acceptable.
- Dogs:** Y/N + number of dogs
- Fee:** Enter shooting fee in this column.
- Patch:** Enter a tick for each patch required (i.e. two ticks if you want two patches). Add £2.50 per patch.
- Camping:** Please enter number of nights required. If you require more than one pitch please enter on a second line. Please add £6 per pitch (tent/caravan/motorhome) per night and pay your camping fee with your entry.

Admin will try to accommodate requests for shooting with a partner but cannot guarantee this except on medical grounds. Where different styles mean that partners would normally shoot different courses and both partners still wish to shoot together, you should indicate which partner intends to shoot non-competitively (that is on a different course from other archers in his/her bow class). A request to shoot with another archer/helper on medical grounds requires suitable medical evidence to be provided a minimum 2 weeks prior to the event.

Any archer who submits a list of demands about who they will/will not shoot with (children, named individuals etc) may find that their application is not accepted.

Registration:

8am to 9am SHARP on Saturday

7am to 8am SHARP on Sunday

It would be greatly appreciated if you would collect and return scorecards as promptly as possible as there is a lot of work to be done both before and after the shoot.

ARRIVAL/DEPARTURE: Please DO NOT arrive before 12 noon on Friday as trade stands and logistics need access. Please depart no later than 12 noon on Monday.

SHOOT GUARDIANS: It is your responsibility to ensure that all U16/U12 archers are with a shoot guardian on their allocated course. When booking in please state the name of the guardian who is to shoot with the U16/U12 archer. Only one U16/U12 archer per target/per guardian.

CATERING: Food on all courses and camping field.

CAMPING: all camping fees to be paid in advance.

TOURIST INFORMATION:

www.visit-nottinghamshire.co.uk

tel: 08444 775 678

TRADE ENQUIRIES please contact Tony Burt, Field Officer: 07541 362877 or email field@nfas.net.

RUBBISH: PLEASE leave the courses/site free of litter. **Absolutely no rubbish is to be left on site.** If the bins/skips are full please take your rubbish with you - you brought, it you take it away. Please make sure that all BBQs and fires are OFF THE GROUND in order to prevent undue damage to the field. When disposing of ashes/BBQs in the skip please make sure that they are cold / or properly extinguished in order to prevent setting fire to the skip.

FACILITIES: Water on site. Portable toilet blocks will be available as always. Please use your designated toilets they will be signed 'Ladies' or 'Gents'.

DOGS are permitted but must be kept on a fixed lead of no more than 3 metres in length and under control AT ALL TIMES including the camping /admin field. Fouling to be removed by the owners. You MUST inform Admin on your entry if you intend to take your dog(s) on the courses – archers and dog walkers must be accounted for at all times. Dogs found unattended in vehicles will be reported to the RSPCA.

SMOKING (including the use of e-cigarettes) is NOT permitted in the woodland with the exception of the catering stops. Cigarettes MUST be extinguished in the sand buckets provided NOT on the ground.

Photography

Photos will be taken during the event and used on the NFAS Website, NFAS Newsletter and other places.

If you do not want your picture taken, please speak to the photographer.

