

# NFAS 3D CHAMPIONSHIPS

## 25<sup>th</sup> and 26<sup>th</sup> May 2024

Markshall Estate, Coggeshall, Colchester CO6 1TG  
by kind permission of Dave Finkle, Chief Executive Officer of  
Markshall Estate

Enter and pay online at [nfas.net/champs](https://nfas.net/champs); postal entries **must** include payment with cheques made payable to 'NFAS'.

**Closing date:** Saturday 27<sup>th</sup> April 2024, or earlier if fully booked. No refunds after this date. For cancellations email Vanessa Earith on [3Dchamps@nfas.net](mailto:3Dchamps@nfas.net) or call 07565 779557.

**Important:** Shoot guardians and archers please note the course allocation, which are **subject to change depending on entries**.

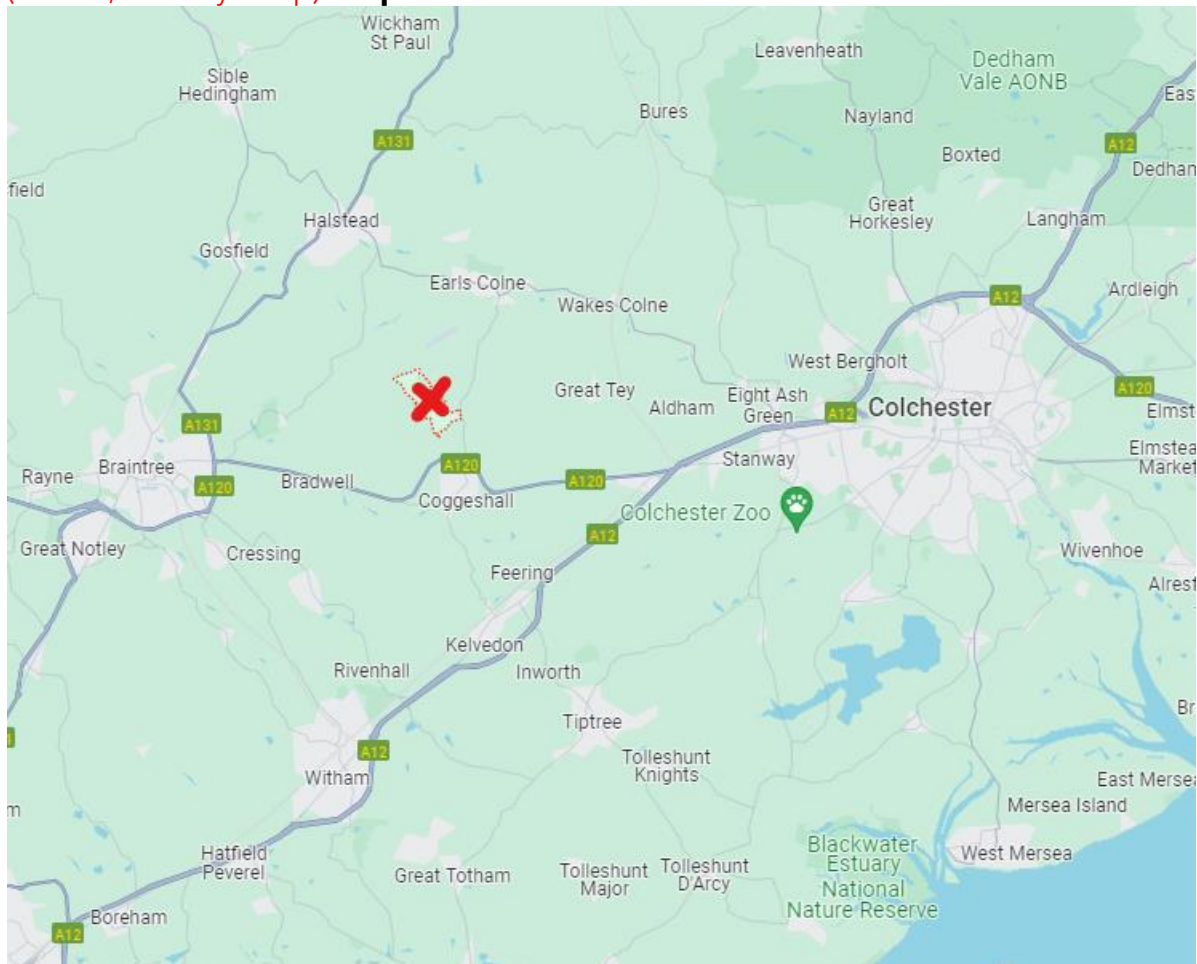
Course A: AFB, FS, LB, TD, TXB, XB

Course B: BB, BH, CL, UL,

Course C: HT, PV, TB

Some bow classes may not be accepted to shoot non-competitively on a different course if there are safety reasons to decline.

**Terrain rating: we have rated the terrain scale on courses as 1**  
**(1 = flat, 5 = very steep). Important:** there will be no lifts available out to the courses.



**Please ensure your entry is correct - admin are not responsible for your errors**

**Fees**

Entry fees: Adults £30, U18s £10; half price if only shooting one day

Patches: £4 each

Camping: £6 per pitch and you will need to add to the entry form

Admin will try to accommodate requests for shooting with a partner, but these requests should only be sent in for medical or disability reasons or parent/shoot guardian and child. Where different styles mean that partners would normally shoot different courses and both partners still wish to shoot together, you should indicate which partner intends to shoot non-competitively (i.e., on a different course from other archers in their bow class). A request to shoot with another archer/helper on medical grounds requires suitable medical evidence to be provided a minimum 2 weeks prior to the event. Any archer who submits a list of demands about who they will/will not shoot with (children, named individuals etc) may find that their application is not accepted.

**NFAS No:** Membership number for 2024/2025

**Title:** Mr, Mrs, Miss, Dr etc

**First Name:** Enter first name, not just initials.

**Surname:** Enter your last name/surname

**Club:** The club entered will be for the duration of the shoot. EFAA, BBA, BLBS etc are not valid clubs. 'Independent' is acceptable.

**Status:** M = adult male (gent); F = adult female (lady); W = walker

U16B = junior boy, U16G = junior girl, U12B = under 12 (cub) boy, U12G = under 12 (cub) girl. PLEASE STATE AGE OF JUNIORS/CUBS.

Juniors/cubs under 18 MUST BE ACCOMPANIED BY A PARENT/SHOOT GUARDIAN. Please make this clear on the entry form. Only one junior/cub per parent/shoot guardian. If the junior is accompanied by a shoot guardian (i.e. non-parent) the parent must complete a consent form and send it to champs admin. The form can be found in the downloads section of the NFAS website and a copy to be carried by the guardian for the duration of the event - [www.nfas.net/downloads/parentalconsentform.pdf](http://www.nfas.net/downloads/parentalconsentform.pdf).

A junior/cub who has a birthday on the Saturday will be classed as being in the higher age group for the duration of the competition. A junior/cub who has a birthday on the Sunday will remain in the lower age group.

WALKERS **must** be included on the entry form; please provide details of the archer that they will be accompanying.

**Days:** Enter 'both' or if shooting ONE DAY ONLY please enter 'SAT' or 'SUN'.

**Year/cards:** To be eligible to attend the champs, please enter the year in which you competed in a previous National or 3D NFAS championships. Alternatively, please provide three scorecards (signed and dated by the shoot organiser) for the shooting style you intend to shoot at your first championships. The score cards must be for shoots that have taken place within the last three years, be from three separate NFAS open shoots (though not necessarily from three different clubs) and must not be from your own club. A 'statement of attendance' is *not* acceptable.

**Dogs:** Y/N and number of dogs.

**Fee:** Enter shooting fee in this column.

**Patch:** Enter a tick for each patch required (i.e. two ticks if you want two patches). Add £4 per patch.

**Camping:** Please enter the number of nights required. If you require more than one pitch, please enter on a second line. Please add £6 per pitch (tent/caravan/motorhome) per night and pay your camping with your entry.

## Additional information:

**It is a requirement of the venue and the contract that under 18s are supervised at all times, from arrival to departure, admin, camping and shooting area.**

### **Registration**

8am to 9am SHARP on Saturday  
7am to 8am SHARP on Sunday

**Arrival/Departure:** Please DO NOT arrive before 12 noon on Friday as trade stands, logistics and the field team need access. Please depart no later than 12 noon on Monday.

**Trade enquiries:** Please contact Richard Wright, Field Officer at [field@nfas.net](mailto:field@nfas.net).

**Shoot Guardians:** it is the parent's responsibility to ensure that all archers under the age of 18 are with a shoot guardian on their allocated course. When booking in please state the name of the guardian who is to shoot with the under 18 archer. Only one under 18 archer per target/guardian.

**Dogs:** Permitted but must ALWAYS be kept on a fixed lead of no more than 3 meters in length and under control including the camping/admin field during the entire weekend, including Friday and Monday and all times in between. Fouling to be removed by the owners. You MUST inform admin on your entry form if you intend to take your dog(s) on the courses - archers and dog walkers must be accounted for at all times. Dogs found unattended in vehicles will be reported to the RSPCA.

### **Photography:**

We are pleased to announce that Alex Tyler will be attending the championships to take photos. The photographs will be taken at all points during the event and used on the NFAS website, NFAS magazine and other places such as social media. If you do not want your picture taken, please speak to Alex.

### **Raffle**

This year all profits from the raffle will be split between the local foodbank to the area and a second charity to be confirmed.

**Rubbish:** Please leave the courses/site free of litter. Absolutely no rubbish is to be left on site. If the bins/skips are full please take your rubbish with you - you brought it, you take it away. When disposing of ashes/BBQs in the skip please make sure that they are cold and properly extinguished to prevent setting fire to the skip.

**Catering:** Food on all courses and camping field.

**Cooking:** Please make sure that all BBQs and fires are OFF THE GROUND to prevent undue damage to the field. Cooking is not allowed in tents - this is a condition of Markshall Estate.

**Facilities:** Water on site, portable toilet blocks will be available as always. Please use your designated toilets which will be signed 'ladies' or 'gents'.

**Smoking (including e-cigarettes)** is NOT permitted in the woodland except at the catering stops. Cigarettes must be extinguished in the sand buckets provided, not on the ground.